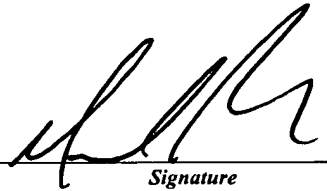


1734

PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Large Entity)			Docket No. ORS0011-DIV.
In Re Application Of: STEVEN KENNETH FRENDE ET AL.			
Serial No. 09/874,266	Filing Date JUNE 6, 2001	HAWKINS, CHERYL N.	Group Art Unit 1734
Invention: METHOD AND APPARATUS FOR DIE CUTTING AND MAKING LAMINATE ARTICLES			
<p style="text-align: center;"><u>TO THE COMMISSIONER FOR PATENTS:</u></p> <p>This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>10/09/03</u> above-identified application. <i>Date</i></p> <p>The requested extension is as follows (check time period desired):</p> <p><input type="checkbox"/> One month <input checked="" type="checkbox"/> Two months <input type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months</p> <p>from: <u>01/09/04</u> until: <u>03/09/04</u> <i>Date</i> <i>Date</i></p> <p>The fee for the extension of time is \$420 and is to be paid as follows:</p> <p><input checked="" type="checkbox"/> A check in the amount of the fee is enclosed.</p> <p><input type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 50-1390</p> <p><input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 50-1390</p> <div style="display: flex; justify-content: space-between; align-items: flex-end;"><div style="width: 45%;"> <i>Signature</i></div><div style="width: 45%; text-align: right;">Dated: MARCH 8, 2004</div></div> <div style="display: flex; justify-content: space-between; align-items: flex-end;"><div style="width: 45%;">MICHAEL D. BEDNAREK REG. NO. 32,329 SHAW PITTMAN LLP 1650 TYSONS BOULEVARD MCLEAN, VA 22102</div><div style="width: 45%; border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p><p>_____ <i>Signature of Person Mailing Correspondence</i></p><p>_____ <i>Typed or Printed Name of Person Mailing Correspondence</i></p></div></div>			

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